

INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

Pursuant to Chapter 39.34 RCW and to other applicable laws,
SNOHOMISH COUNTY FIRE DISTRICT #3 (S.C.F.P.D.#3) and, THE CITY OF EVERETT,
both political subdivisions of the State of Washington, hereby agree to cooperative governmental
purchasing upon the following terms and conditions:

1. This Agreement pertains to bids and contracts for supplies, material, equipment, or services that may be required from time to time both by S.C.F.P.D. #3 and the City of Everett.
2. Each of the parties from time to time goes out to public bid and contracts to purchase supplies, material, equipment, and services. Each of the parties hereby agrees to extend to the other party the right to purchase pursuant to such bids and contracts to the extent permitted by law, and to the extent agreed upon between each party and the bidder, contractor, vendor, supplier, or service provider.
3. Each of the parties shall comply with all applicable laws and regulations governing its own purchases.
4. Each of the parties shall contract directly with the bidder, contractor, vendor, supplier, or service provider, and pay directly in accordance with its own payment procedures for its own purchases. Each party will indemnify and hold the other party harmless as to any claim arising out of its participation in this Agreement.
5. Any purchase made pursuant to this Agreement is not a purchase from either of the parties. This Agreement shall create no obligation to either of the parties to purchase any particular good or service, nor create to either of the parties any assurance, warranty, or other obligation from the other party with respect to purchasing or supplying any good or service.
6. No separate legal or administrative entity is intended to be created pursuant to this Agreement. No obligation, except as stated herein, shall be created between the parties or between the parties and any applicable bidder or contractor.
7. The Assistant Chief of S.C.F.P.D #3 and the Purchasing Manager of the City of Everett shall be representatives of the entities for carrying out the terms of this Agreement.
8. This Agreement shall continue in force until canceled by either party, which cancellation may be effected upon receipt by one of the parties of the written notice of cancellation of the other party.

INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT (Cont.)

APPROVED this 12th day of
January, 2005.

APPROVED this 16th day of
March, 2005.

BY: Marc Inman
Marc Inman
Chairman of Board of Directors

CITY OF EVERETT
BY: Ray Stephanson
Ray Stephanson
Mayor

Subscribed and sworn to me this
12 day of January, 2005.

Denise K. Mattern
Notary Public in and for the State of
Washington, residing at Monroe
My commission expires 01-01-18.

Subscribed and sworn to me this 2015
16th day of MARCH, 2005.

Mariette Maychrzak
Notary Public in and for the State of
Washington, residing at MARYSVILLE
My commission expires MAY 19, 2018.

APPROVED AS TO FORM:



APPROVED AS TO FORM:



Name: _____
Title: _____

3/16/15
Date

ATTEST:

Name: _____
Title: _____

ATTEST:

Sharon Marks Fuller
Sharon Marks
City Clerk

Agreement

EVERETT CITY COUNCIL AGENDA ITEM COVER SHEET

PROJECT TITLE:

Interlocal Agreement and
Purchase of Braun NW Aid
Car

 Consent
 X Action
 First Reading
 Second Reading
 Third Reading
 Public Hearing

COUNCIL BILL #

Originating Department

Contact Person

Phone Number

FOR AGENDA OF

Finance/Purchasing

Clark Langstraat

425-257-8901

January 25, 2015

Initialed by:

Department Head

CAA

Council President

db
1/25

Location

Fire

Preceding Action

Attachments

Interlocal Agreement,
Braun NW Proposal

Department(s) Approval

Fire, Motor Vehicles,
Budget

Amount Budgeted	\$179,430.89	
Expenditure Required	\$179,430.89	Account Number(s): MV5V0257-153-N-640
Budget Remaining	-0-	
Additional Required	-0-	

DETAILED SUMMARY STATEMENT:

Fire has the need to purchase one 2015 Braun NW North Star aid car. The vehicle is available from a competitively bid Snohomish County Fire District 3 contract. Use of this contract will require the approval of an interlocal with District 3 allowing the City to make purchases from their competitively awarded contracts in lieu of soliciting bids on its own.

This purchase will replace a 1999 Road Rescue aid car.

RECOMMENDATION (Exact action requested of Council):

Authorize the Mayor to sign an interlocal agreement with Snohomish County Fire District 3 and Authorize the Purchase of one Braun NW North Star Aid Car from a District 3 contract in the amount of \$179,430.89 including Washington State Sales Tax.

*Council Approved
3/11/15
ST*